

# CALIFORNIA STATE LEVER ACTION RIFLE SILHOUETTE 2026 STATE CHAMPIONSHIP May 23rd - 25th, 2026

**PRESENTED BY: CRPA - CALIFORNIA RIFLE AND PISTOL ASSOCIATION**  
**HOSTED BY: LASC - LOS ANGELES SILHOUETTE CLUB**

**LOCATION:** 12651 LITTLE TUJUNGA CANYON ROAD, SYLMAR, CA 91342. LASC IS LOCATED ON THE ANGELES SHOOTING RANGE PROPERTY. ONCE ON THE FACILITY, FOLLOW THE SIGNS TO LASC STARTING AT ENTRANCE TO ANGELES SHOOTING RANGE PARKING LOT.

MATCH ENTRY ADDRESS AND RANGE CONTACT INFORMATION LOCATED ON ORDER FORM AND MAP PAGE

**MATCH SCHEDULE:** **PISTOL CARTRIDGE MATCH:** TWO 40-SHOT MATCHES @ 9:00 AM & APPROXIMATELY 1:00PM -  **SATURDAY, MAY 23<sup>RD</sup>, 2026**

**SMALLBORE MATCH:** TWO 40-SHOT MATCHES @ 9:00AM & APPROXIMATELY 1:00 PM - **SUNDAY, MAY 24<sup>TH</sup>, 2026**

**RIFLE CARTRIDGE MATCH:** TWO 40-SHOT MATCHES @ 09:00 AM & APPROXIMATELY 1:00 PM - **MONDAY, MAY 25<sup>TH</sup>, 2026**

**PLEASE NOTE  
MATCH SEQUENCE  
OF DAYS!**

THE RANGE IS OPEN FROM 9:00AM - 5:00PM FOR PRACTICE FRIDAY, MAY 22<sup>ND</sup>. PRACTICE MAY BE AVAILABLE EACH DAY BEFORE AND AFTER THE MATCHES ARE COMPLETE. DEPENDING ON AWARDS AND SHOOT OFF SCHEDULE, DIRECTOR'S DISCRETION. NO SHOOTING BEFORE 8:00AM ALLOWED.

**ENTRY REQUIREMENTS:** **CRPA MEMBERSHIP IS NOT REQUIRED TO SHOOT THIS MATCH**, BUT IF YOU WISH TO BE ELIGIBLE TO WIN THE STATE MATCH WINNER TROPHY(S), YOU NEED TO BE A MEMBER. A 3-DAY CRPA OUT-OF-STATE MEMBERSHIP IS AVAILABLE FOR \$20 FOR NON-CALIFORNIA RESIDENTS. **COMPETITORS DO NOT NEED TO BE MEMBERS OF THE NRA TO SHOOT THIS MATCH**, BUT MUST BE AN NRA MEMBER TO HAVE ANY NATIONAL RECORD SCORES RECOGNIZED. MEMBERSHIPS WILL BE AVAILABLE FOR BOTH AT THE RANGE.

**RULES:** CURRENT NRA RULES FOR LEVER ACTION RIFLE SILHOUETTE WILL APPLY. EQUIPMENT OR PROCEDURES NOT COVERED BY THE RULE BOOK ARE PROHIBITED. CURRENT RULES ALLOW A LENS IN THE REAR SIGHT. EMPTY CHAMBER INDICATORS AND EYE AND HEARING PROTECTION ARE REQUIRED AND ARE MANDATORY.

**JURY:** A JURY OF THREE COMPETITORS WILL BE SELECTED TO RENDER FINAL DECISIONS ON ALL DISPUTES CONCERNING EQUIPMENT, CONDITIONS AND/OR PROCEDURES. **UNSAFE OR UNSPORTSMAN LIKE CONDUCT WILL NOT BE TOLERATED. YOU WILL BE DISQUALIFIED FROM ALL MATCHES AND REMOVED FROM THE RANGE AT THE MATCH DIRECTOR'S DISCRETION !!!**

**CLASSIFICATION:** NRA CLASSIFICATIONS FOR LEVER ACTION RIFLE PER CURRENT SILHOUETTE RULE BOOK WILL APPLY. PLEASE PROVIDE PROOF OF CLASSIFICATION (i.e., NEW CLASSIFICATION CARDS, 2018 OR OLDER SCORE BOOKS, CLUB OR OTHER NEWSLETTER WITH POSTED CLASSIFICATION, ETC.). OTHERWISE, YOU WILL BE PLACED IN MASTER CLASS PER NRA RULES OR YOU WILL BE PLACED ACCORDING TO THE NRA KNOWN ABILITY RULES. SCORES POSTED IN THEIR RECORDS WILL BE CLASSIFIED ACCORDING TO NRA CLASSIFICATION BREAKDOWNS. NEW UNCLASSIFIED SHOOTERS WILL BE RECLASSIFIED AFTER THE FIRST MATCH EACH DAY. WE WILL TRY AND HAVE PERSONAL SCORE BOOKS AVAILABLE WHEN YOU CHECK IN.

**TARGETS:** TARGETS WILL BE PAINTED BLACK. TARGETS WILL BE HAND SET BY TARGET SETTERS, DEPENDING ON AVAILABILITY, COMPETITORS MAY NEED TO HELP SETUP SHORT RANGE TARGETS. TIPS ARE ENCOURAGED.

**RIFLES AND EQUIPMENT:** ALL RIFLES, AMMUNITION, AND EQUIPMENT MUST CONFORM TO NRA RULES, **NO EXCEPTIONS! EMPTY CHAMBER INDICATORS ARE MANDATORY. HANDLING OF RIFLES ON THE FIRING LINE IS PROHIBITED UNTIL THE LOAD COMMAND IS GIVEN. WHEN TRANSPORTING YOUR RIFLES TO AND FROM THE LINE OR MOVING AROUND THE RANGE, PLEASE KEEP YOUR RIFLE POINTED IN THE UP POSITION WITH EMPTY CHAMBER INDICATOR.**

**SHOOTING CARTS:** NOTE: SHOOTING CARTS ARE NOT NEEDED OR RECOMMENDED AT LASC. WE ARE USING UP TO 32 FIRING POINTS OF 40. NOTE: THE RANGE BUILT FACING UPHILL, SO NOT VERY MUCH MOVEMENT IS NEEDED FROM EACH FIRING POINT. THE RANGE IS ABOUT 150 FEET WIDE, PLEASE SEE THE ATTACHED PHOTO.

**ENTRY/ENTRY FEES: ADVANCE ENTRY IS REQUIRED A CHAMPIONSHIP IS CONSIDERED TWO MATCHES COMBINED PER DAY** AT \$40.00 EACH CHAMPIONSHIP. JUNIORS ARE \$20.00, BUT IF A JUNIOR IS SHOOTING WITH A PAID ADULT, THAT JUNIOR SHOOT FOR FREE. ONE ENTRY FORM PER SHOOTER, BUT PLEASE NOTE IF A JUNIOR IS SHOOTING WITH A PAYING ADULT. ENTRY FEE INCLUDES INDIVIDUAL MATCH FEES, NRA REGISTRATION FEES, AND RANGE-USE FEES FOR MAY 23<sup>rd</sup> THRU MAY 25<sup>th</sup>, 2026.

**RAFFLE AND EARLY ENTRIES POSTMARKED OR EMAILED BY APRIL 1<sup>ST</sup>** - EARLY ENTRIES WILL RECEIVE A \$5.00 PER CHAMPIONSHIP DISCOUNT. YOU WILL ALSO RECEIVE A RAFFLE TICKET FOR EACH CHAMPIONSHIP YOU ENTER. YOU WILL RECEIVE AN ADDITIONAL RAFFLE TICKET FOR EACH CHAMPIONSHIP ENTERED IF **RECEIVED BY APRIL 1<sup>ST</sup>**.  
**RAFFLE PRIZES ARE: 1ST PLACE \$500, 2ND PLACE \$250 & 3RD PLACE \$100**

**SQUADDING: COMPETITORS WILL BE SQUADED WHEN ENTRY FEES ARE RECEIVED. SPECIAL SQUADDING REQUESTS WILL BE ACCOMMODATED IF POSSIBLE, ON A FIRST COME FIRST SERVED BASIS. LATE ENTRIES WILL BE ACCEPTED TO FILL AVAILABLE VACANCIES ONLY. ENTRIES WILL BE LIMITED TO 80 SHOOTERS**

**TEAMS FOR NATIONAL RECORD:** THREE MEMBER TEAMS MAY BE FORMED PRIOR TO THE BEGINNING OF EACH CHAMPIONSHIP. THE COMBINED SCORES WILL BE SUBMITTED TO THE NRA PER RULE #17.5. IF WE HAVE ENOUGH ENTRIES, WE ARE HOPING TO AWARD TROPHIES FOR THE HIGHEST THREE MEMBER RIFLE TEAMS. IF WE DO NOT HAVE ENOUGH, WE WILL USE A MODIFIED TEAM MATCH THAT IS **NOT** FOR NATIONAL RECORDS.

**TIES:** TIES FOR THE AGGREGATE OVERALL CHAMPION AND CLASS WINNERS WILL BE DECIDED BY SHOOT-OFFS FOLLOWING THE LAST MATCH OF THAT DAYS CHAMPIONSHIP. ALL OTHERS WILL BE BY REVERSE ANIMAL COUNT. PER NRA RULES FOR RIFLE SILHOUETTE, **RIFLE REVERSE ANIMAL COUNT IS TURKEY - RAM - CHICKEN - PIG.**

**AWARDS AND TROPHIES:**

3 Rifle - State Champion + 3 Rifle 1<sup>st</sup> thru 3<sup>rd</sup>  
State Champion Rifle Cartridge  
State Champion Pistol Cartridge  
State Champion Smallbore Rifle  
High Woman Champion  
High Junior Champion  
High Senior Champion

**INDIVIDUAL MATCH AWARDS**

RIFLE - PISTOL - SMALLBORE  
1<sup>st</sup> thru 2<sup>nd</sup> Master  
1<sup>st</sup> thru 4<sup>th</sup> AAA  
1<sup>st</sup> thru 4<sup>th</sup> AA  
1<sup>st</sup> thru 4<sup>th</sup> A  
1<sup>st</sup> thru 2<sup>nd</sup> B

**AWARDS WILL BE PRESENTED AT THE END OF EACH DAILY CHAMPIONSHIP. MONDAY AFTERNOON, FOLLOWING THE AWARDS, WILL BE THE RAFFLE PRIZE DRAWING AND OTHER RAFFLES FOR PRIZES. DON'T MISS THIS! WINNERS OF DOOR PRIZES MUST BE PRESENT TO WIN.**

**LONG RUNS: WE ARE CURRENTLY UNABLE TO ACCOMMODATE LONG RUNS.**

**GENERAL INFORMATION:** THE SHOOTING LINE IS COVERED. PREPARATION TABLES ARE PROVIDED BUT LIMITED. COMPETITORS ARE ENCOURAGED TO BRING THEIR OWN FOLDING CHAIRS AND TABLES. LIMITED PICNIC TABLES AND PORTABLE RESTROOMS ARE PROVIDED.

**FOOD SERVICE:** FREE BOTTLED WATER WILL BE AVAILABLE EACH DAY FOR ALL COMPETITORS. LUNCH WILL BE AVAILABLE FOR PURCHASE EACH DAY, NORMALLY BURGER, CHIPS AND DRINK. DINNER WILL BE AVAILABLE FOR PURCHASE FOR SATURDAY & SUNDAY NIGHTS. **PLEASE SEE THE ENTRY FORM FOR SIGN-UP;** WE ARE PLANNING FOR A PASTA DINNER ON SATURDAY NIGHT, A TRI-TIP BARBECUE DINNER FOR SUNDAY NIGHT. COST IS \$15 FOR SATURDAY NIGHT AND \$25 FOR SUNDAY NIGHT. **PLEASE PRE-REGISTER FOR DINNER(S), WE MAY NOT BE ABLE TO ACCOMMODATE ADD-ONS.**

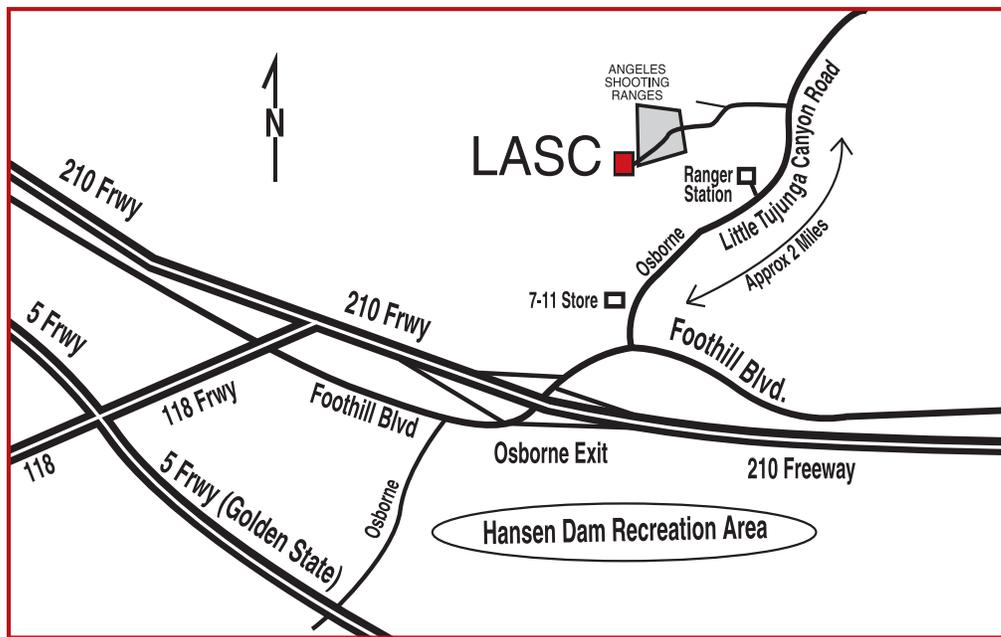
**SMOKING AND ALCOHOL:** SMOKING IS NOT PERMITTED ON THE FIRING LINE OR IN THE AREA IMMEDIATELY BEHIND THE FIRING LINE DURING THE MATCH. NO ALCOHOLIC BEVERAGES ARE ALLOWED ON THE RANGE DURING SHOOTING HOURS. THIS INCLUDES THE FIRING LINE, PARKING LOT AND ALL OTHER AREAS WITHIN THE RANGE GROUNDS. ANYONE FOUND USING ALCOHOL DURING SHOOTING HOURS IS SUBJECT TO EXPULSION FROM THE COMPETITION.

**ACCOMMODATIONS:** LASC, EXPERIENCED A DEVASTATING FIRE AT OUR RANGE IN DECEMBER 2017. HOWEVER, WE HAVE REBUILT OUR CLUBHOUSE, STAT OFFICE, FOOD PREPARATION AREA AND RESTROOMS AND SHOWER AREA. WE HAVE OVERNIGHT CAMPING AND RV SITES AVAILABLE ON A FIRST COME, FIRST SERVED BASIS, SOME WITH WATER & ELECTRICAL HOOK-UPS. CHILDREN MUST BE UNDER THE SUPERVISION OF AN ADULT AT ALL TIMES. PETS MUST BE ON A LEASH OR OTHERWISE CONTROLLED. **RV'S AND CAMPING WILL BE ALLOWED ACCESS TO THE RANGE STARTING WEDNESDAY LATE AFTERNOON / EVENING.**

**For More Information Call or E-Mail:**

President:	Jerry Napier	(818) 399-4355	E-mail:	lasc0308@aol.com
Vice-President:	Karen Bailey	(818) 383-7636	E-mail:	samtrinakat@yahoo.com
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**12651 LITTLE TUJUNGA CANYON RD • SYLMAR, CA 91342**



**Directions:** From the 210 Freeway, exit at Osborne and turn eastbound onto Foothill Blvd. Then turn left onto Osborne at the first light. Drive on Osborne into the canyon (the Road will become Little Tujunga Canyon Road. Continue past the Ranger Station for approximately 1/2 mile and turn left at the signs for Angeles Shooting Ranges and turn left at the top of the hill (follow the signs into the Angeles Ranges. Once reaching the main range make a left turn at the office and proceed up the hill. Make a right at the Los Angeles Silhouette Club sign. You're Here!

**LODGING:** Please use any hotel or travel lodging app or website to search for accommodations: Sylmar, San Fernando, Lake View Terrace, La Cañada - Flintridge, Sunland, Tujunga plus larger cities of Burbank, Hollywood, Van Nuys, Glendale and Pasadena, surround the range area. Please be aware of hotel feedback ratings before booking. We have many diverse neighborhoods in our area. We are approximately 30-40 miles Northwest of downtown Los Angeles, against the Angeles National Forest.



Check out our website at: [www.shootingsteel.com](http://www.shootingsteel.com)  
**Los Angeles Silhouette Club**  
at Angeles Shooting Ranges

**CALIFORNIA STATE CHAMPIONSHIP  
LEVER ACTION RIFLE SILHOUETTE ENTRY FORM**

**MAY 23<sup>RD</sup> • 24<sup>TH</sup> • 25<sup>TH</sup>, 2026**

**COMPLETE AND RETURN WITH FEES POSTMARKED BY APRIL 1ST, 2026  
FOR EXTRA RAFFLE ENTRIES & \$5.00 DISCOUNT PER CHAMPIONSHIP**

**EMAILED ENTRIES ARE ACCEPTABLE AT [RELTSO@GMAIL.COM](mailto:RELTSO@GMAIL.COM) WITH FEES TO FOLLOW LATER**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL \_\_\_\_\_

CRPA MEMBERSHIP NO. \_\_\_\_\_ EXP. DATE: \_\_\_\_\_

NRA MEMBERSHIP NO. \_\_\_\_\_ EXP. DATE: \_\_\_\_\_

**PLEASE CIRCLE OR IF USING E-FORM**

**CHECK BOX TO THE LEFT OF YOUR CLASS OR SPECIAL CATEGORY**

RIFLE CARTRIDGE:     MASTER     AAA     AA     A     B     UNCLASSIFIED

PISTOL CARTRIDGE:     MASTER     AAA     AA     A     B     UNCLASSIFIED

SMALLBORE RIFLE:     MASTER     AAA     AA     A     B     UNCLASSIFIED

**SPECIAL CATEGORY** (CIRCLE OR CHECK BOX IF APPLICABLE)      BIRTH DATE: \_\_\_\_\_ / \_\_\_\_\_  
MONTH / YEAR

SENIOR (60+)     WOMAN     JUNIOR (*Junior shooter is one who is 20 years or younger*)

**MATCH FEES:**

PISTOL CARTRIDGE MATCH (\$40.00)----- \$ \_\_\_\_\_

SMALLBORE RIFLE MATCH (\$40.00)----- \$ \_\_\_\_\_

RIFLE CARTRIDGE MATCH (\$40.00)----- \$ \_\_\_\_\_

APRIL 1ST - EARLY ENTRY DISCOUNT (**-\$5.00 PER CHAMPIONSHIP**)----- **\$-** \_\_\_\_\_

OUT OF STATE CRPA 3 DAY MEMBERSHIP (IF DESIRED)(\$20.00)----- \$ \_\_\_\_\_

SATURDAY NIGHT DINNER (\$15.00 EACH)----- \$ \_\_\_\_\_

SUNDAY NIGHT DINNER (\$25.00 EACH)----- \$ \_\_\_\_\_

T-SHIRT PRE-SALE (\$20.00) ---- SIZE: ADULT     M     L     XL     XXL ----- \$ \_\_\_\_\_

**CHECK BOX TO THE LEFT OF SHIRT SIZE**      TOTAL \$ \_\_\_\_\_

PLEASE SQUAD ME WITH: \_\_\_\_\_

**MAIL ENTRIES AND MAKE CHECKS PAYABLE TO:  
L.A.S.C. • 4545 N. GLENVINA AVE • COVINA, CA 91722**